

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF MUNICIPAL AFFAIRS**  
**WRITERS' BUILDINGS : KOLKATA**

**NOTIFICATION**

No. 280/MA/O/C-4/3R-1/2005

Dated, Kolkata, the 18<sup>th</sup> day of May, 2005.

In exercise of the power conferred by section 88 of the West Bengal Municipal Elections Act, 1994 (West Ben. Act. XXXIV of 1994), the Governor after consulting the West Bengal State Election Commission, is pleased thereby to make the following amendments in the West Bengal Municipalities (Conduct of Elections) Rules, 1995 (hereinafter referred to as the said rules):

**Amendments**

In the said rules,-

(1) in clause (ii) of sub-rule (7) of rule 11 for the words “withdrawal of candidature,” the words “making nomination” shall be *substituted*.

(2) in rule 39E, after sub-rule (4) the following sub-rule shall be inserted:

“(4A) The Presiding Officer shall keep an account of the paper seals supplied to him at the polling station and the paper seals actually used by him in sealing and securing the control unit in the form prescribed by item number 9 of form 16C.”

(3) for rule 61N the following new rule shall be substituted:

**“61N Sealing of voting machines** — (1) After the result of voting recorded in control unit has been ascertained candidate-wise and the Final Result Sheet prepared in Form 23, the Returning Officer shall be take out the detachable memory from the control units of an Electronic Voting Machine, and seal such memory with his seal and the seals of such of the candidates or their election agents present who may desire to affix their seals thereon so that the results of voting recorded in the detachable memory retains the memory of such result.

(2) The Returning Officer shall keep the sealed detachable memory in a box and shall record the following particulars on same box:-

- (a) the name of the Municipality/ Notified Area/ Municipal Corporation to which the election relates;
- (b) the number of constituency
- (c) the particulars of the polling section where the control unit has been used;
- (d) serial number of the control units,
- (e) the date of poll; and
- (f) the date of counting of votes

(3) The detachable memory so kept under sub-rule (2) shall not be opened or inspected by or produced before any person or authority except under the order of the competent court.

(4) The concerned Municipal Returning Officer or an officer authorised by the Commission shall keep all detachable memories, used at an election, for a period of thirty days from the date of declaration of the results and the memory, preserved in the detachable memory, shall not be

creased there after except under the orders of the Commission for use of the memory in subsequent elections.”

(3) For From 2, substitute the following form -

”Form - 2

(See rule 4)

Nomination Paper

Election to the \_\_\_\_\_ Municipal Corporation Municipality/ Notified Area.

STRIKE OFF PART - I OR PART - II BELOW WHICHEVER IS NOT APPLICABLE

PART 1

(To be used for the candidate set up by recognised political party)

I nominate \_\_\_\_\_ particulars of whom are given below as a candidate for election to the \_\_\_\_\_ Municipal Corporation/ Municipality/ Notified Area from Ward No. \_\_\_\_\_ of the said Municipal Corporation/ Municipality/ Notified Area:-

Candidates Name :

Father’s/ Mother’s/ Husband’s Name :

Full Postal Address :

His name is entered at Sl. No. \_\_\_\_\_ in part No. — of the electoral roll for the Municipal Corporation/ Municipality Notified Area.

My name is \_\_\_\_\_ and it is entered at Sl. No. \_\_\_\_\_ in part No. \_\_\_\_ of the electoral roll for the \_\_\_\_\_ Municipal Corporation/ Municipality/ Notified Area.

Date : (Signature of the Proposer)

PART - II

(To be used for the candidate not set up by recognised political Party)

We hereby nominate \_\_\_\_\_ Particulars of whom are given below an a candidate for election to the \_\_\_\_\_ Municipal Corporation/ Municipality/ Notified Area form ward No. \_\_\_\_\_ of the said Municipal Corporation/ Municipality/ Notified Area:-

Candidates Name :

Father’s/ Mother’s/ Husband’s Name :

Full Postal Address :

His name is entered at Sl. No. \_\_\_\_\_ in part No. \_\_\_\_\_ of the electoral roll for the \_\_\_\_\_ Municipal Corporation/ Municipality/ Notified Area.

We declare that we are the electors of ward No. \_\_\_\_\_ of the Municipal Corporation/ Municipality/ Notified Area. and our names are entered in the electoral roll of Ward No. \_\_\_\_\_ of the Municipal Corporation/ Municipality Notified Area as indicated below and we append our signatures below in token of subscribing to this nomination:-

Electoral Roll No. of Proposer

<i>Sl.No.</i>	<i>Part No of electoral roll of constituency</i>	<i>Sl. No. in that part.</i>	<i>Full name</i>	<i>Signature</i>	<i>Date</i>
1.	2.	3.	4.	5.	6.
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B.: There should be ten electors of constituency (ward) as proposers.

PART III

(Declaration by the nominated candidate)

I the above mentioned candidate, assent to this nomination and hereby declare-

- (a) that I have completed \_\_\_\_\_ Years of ago.
- (b) that I am set up at this election by the \_\_\_\_\_ Party,
- (c) that the symbols I have chosen are in order of preference-  
(i) ..... (ii) ..... and (iii) .....
- (d) that my name and my father's/mother's name have been correctly spelt out above in \_\_\_\_\_ (Name of the language).
- (e) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the sent in the \_\_\_\_\_ Municipal Corporation/ Municipality/ Notified Area.

I further declare that I am a member of the \_\_\_\_\_ caste/tribe which is a Scheduled Caste/ Tribe of the State of West Bengal.

Date :

(Signature of Candidate)

\* Score out the word (s)/ paragraph, if not applicable

By order of the Governor,  
**Sd. K.C. Mondal**  
Dy Secy. to the Govt of W.B.

**No. 280/1 (18)/MA/O/C-4/3R-1/2005**

**Dated, Kolkata, the 18th day of May, 2005.**

Copy the forwarded for information and necessary action to,-

- (1) The Secretary, West Bengal State Election Commission, 18 Sarojini Naidu, Kolkata - 7000 017
- (2) Law Department, Government of West Bengal
- (3) Finance Department Government West Bengal
- (4) Home (Political) Department, Government of West Bengal.
- (5) Director of Local Bodies, West Bengal Purta Bhaban, Salt Lake, Kolkata-700 091.
- (6) Joint Director, ILGUS, ILGUS Bhaban, Block HC, Sector - 700 106
- (7) Private Secretary to the Minister-in Charge, Municipal Affairs & Urban Delopment Department Government of West Bengal.
- (8) Cell- \_\_\_\_\_ of this Department
- (9) Guard file of Cell - 4

*Deputy Secretary.*